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99623653

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1999-06-29 11:21:05

Cook County Recorder

23.50



99623653

Loan #: 07990796

Prepared By:

FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:

FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07990796

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/25/99
Executed by BRENT P. ROWLEY, A SINGLE PERSON AND BROOKE E. PETERS, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

99623652

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-31-422-034-1008, 14-31-422-028-1008

Commonly known as: 1740 NORTH MARSHFIELD, CHICAGO, IL 60642 BP

F BP BK

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

COUNTY OF COOK

First Home Mortgage Corporation

On 06/25/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Mara Strugach
Witness: MARA STRUGACH

Notary Public

WENDY KUNISCH

COOK

County,

My Commission Expires: 12/28/99



SAS A DIVISION OF INTERCOUNTY 5157 1462 E UNIT A

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99623653

LEGAL DESCRIPTION RIDER

P.I.N.#: 14-31-422-034-1008,
14-31-422-028-1008

LOAN NO.: 07990796

UNIT B-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93912837, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office