

Prepared By:

UNOFFICIAL COPY

99623731

4001/0019 42 001 Page 1 of 2  
1999-06-29 09:29:01  
Cook County Recorder 23.50

CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4602746

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

**P.N.T.N.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 31, 1999**  
executed by **ELISA A. ROTERMUND, UNMARRIED AND**  
**ARNOLD M. BUTIU, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**

99623730

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **7236 NORTH OLCOTT AVENUE, CHICAGO, ILLINOIS 60631**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **MARCH 31, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Steven Fiske*  
known to me to be the

and  
known to me to be *vice president*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Jennifer R. Zarick*  
County, **COOK**

My Commission Expires *1/26/03*

*Steven Fiske*  
By: *Steven Fiske*  
Its: *U.S.*

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

PARCEL 1: LOTS 8 AND 9 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 30 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJACENT TO PARCEL 1 AS AFORESAID.

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09-25-426-035