

UNOFFICIAL COPY 99623855

6000/0143 62 001 Page 1 of 2

1999-06-29 11:47:06

Cook County Recorder 23.50



Specific Power of Attorney

Loan #:

KNOW ALL MEN BY THESE PRESENTS, that I,

RICHARD G. PITMAN

herewith nominate, constitute and appoint

Mary Anne Pitman

my true and lawful attorney-in-fact, for me and my name, place and stead to:

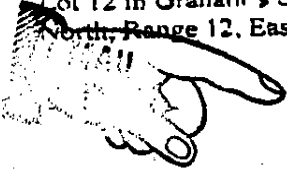
Buy, purchase and encumber the property legally described as:

Space Above For Recorder's Use

Pin # 04-09-411-033

2
KG

Lot 12 in Graham's Subdivision, being a subdivision of part of the Southwest 1/4 of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.



whose address is: 2105 MAPLE AVE, NORTHBROOK, IL 60062

and in the connection endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to July 20 19 99 shall be revoked.

Richard Pitman 6/20/99
Signature

(ACKNOWLEDGMENT ON BACK OF FORM)

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ACKNOWLEDGMENT

State of ILLINOIS
County of COOK

On JUNE 21, 1999

before me, the undersigned, a Notary Public in and for said County and State personally appeared Richard Britner

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Aretha B. Adams
Notary Public in and for said County and State

My Commission Expires 6-26-2002

PROPERTY OF COOK COUNTY CLERK'S OFFICE

99623855