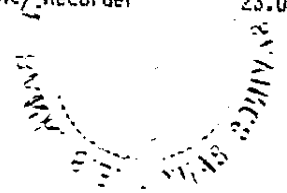


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1999-06-29 10:05:19
Cook County Recorder 23.00

1818833L CTI
ADVANCE BANK, s.b. FOR CONCORDIA
BANK FOR SAVINGS
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
DAVID J NELSON TINA M NELSON			DAVID J NELSON TINA M NELSON			
ADDRESS			ADDRESS			
11443 SOUTH TALMAN CHICAGO, IL 60655			11443 SOUTH TALMAN CHICAGO, IL 60655			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$40,000.00	08/30/86			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. FOR CONCORDIA BANK FOR SAVINGS of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of AUGUST, 1986, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 86431604 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-24-223-037
Address(es) of Premises: 11443 SOUTH TALMAN
CHICAGO, IL 60655

David Nelson
11443 S. Talman
Chicago, IL 60655

BOX 333-CTI

1/2
KG

UNOFFICIAL COPY

Witness its hand and seal, this 22nd day of June, 1999

MORTGAGEE: ADVANCE BANK, s.b. FOR CONCORDIA BANK FOR SAVINGS

By: Cheryl Oostema

Its: Vice President

Attest: Martin J. Thomas

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, the Undersigned Cheryl Oostema, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Martin J. Thomas personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22nd day of June, 1999

Commission expires: June 20, 2000

Verda Micelli
Notary Public

SCHEDULE A



THE NORTH 35 FEET OF THE SOUTH 175.71 FEET OF THE WEST 1/2 OF LOTS 1 TO 24 AS A TRACT, IN BLOCK 16 IN OVIATTS' SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SETION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 17, 1873 AS DOCUMENT 115239 EXCEPTING THAT PART, IN ANY OF LOTS 1 TO 12 BOTH INCLUSIVE, TAKEN FOR STREET; IN COOK COUNTY, ILLINOIS.