GEORGE E. COLEO LEGAL FORMS

UNOF November 1991

COP9¥23365

#168250 RELEASE OF MORTGAGE OR TRUST

6013/0153 20 001 Page 1 of 2 1999-06-29 14:43:32 Cook County Recorder 23.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

99623365

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

HARBOR FINANCIAL GROUP, LTD.	Above Space for Recorder's Use Only	
of the County of COOK and State of ILLINOIS		
for and in consideration of the payment of the indebtedness secured	, and of the sum of one dollar, the receipt	
whereof is hereby acknowledged, do ES hereby REMISE, I HENRY AND JUNE HARRIS 31 W. 108TH ST. CHICA	FELEASE, CONVEY, and QUIT CLAIM unto	
(NAME and AUDHESS)		
heirs, legal representatives and assigns, all the right, title, intere	st, claim or demand whatsoever	
may have acquired in, through or by a certain	MORTGAGE, being date the 13TH day of	
MAY 19 96, and recorded in the Recorder's Office	of <u>COOK</u> County, in the State of	
Illinois, in book of records, on page, as docur	ment No. 96-478823 to the premises	
therein described as follows, situated in the County of	COOK State of	
Illinois, to wit:		

LOT 39 (EXCEPT THE WEST FIVE FEET THEREOF) LOT 40 (EXCEPT THE EAST FIFTEEN FEET THEREOF) IN THE SUBDIVISION OF THE EAST HALF OF LOT 41 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The undersigned hereby certifies that this is a true and actual copy of the original document.

Dual Leadure

STI 1973

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Num	ber(s):25-	<u>-16-410-</u>	-009 —		
ו וו	w. 108TH ST.	CHICAG	30, IL		
Address(es) of premises:		28TB	I ACTOBER	~···	19_96
Witness MY hand and s	ical, this _				(SEAL)
en de la companya de La companya de la co		- ∆	(A STORY		•
This instrument was prepared by _	M. ROSE	-	J.		(SEAL)
	1070 SIBLEY	BLVD.	(NAME) CALUMET CITY,	t 60409	
· -			(ADDRESS)	Z/Z	•
•				7.0	
STATE OF ILLINOIS				0.	
VIII.D V		ss.		U/Sc.	
COUNTY OFCOOK		- }	<u></u>		
I,THE UNDERSI	GNED				Q
a notary public in and for the said Co	ounty, in the State af	foresaid, DO HELM	HEREBY CERTIFY t	hat	
			known to me to be the	rame person. W	bose name IS
subscribed to the foregoing instrume	ent, appeared before	me this d	ay in person and acknow	wledged that	heas such
·		signed, sea	aled and delivered the sai	d instrument as A	_ free and voluntary
act, for the uses and purposes therein	set forth.		•		
Given under my hand and offi	icial seal this	29TH	day ofOCTOBE		wohert
			(- 4.55	Notary Public	
OFFICIAL TAMMY L. DAU NOTARY PUBLIC, STA MY COMMISSION E	JGHERTY TE OF ILLINOIS		Commission expire	\$	