

MORTGAGE (ILLINOIS)

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1999-06-29 09:42:17  
Cook County Recorder 23.50



99624420

THIS AGREEMENT, made 11-13 1995, between SAN E BUCHANAN & LOUISE BUCHANAN  
1591 N. JERAMIE Chicago, ILL

herein referred to as "Mortgagors," and BUDIMIR RADOCIC (No. and Street) (City) (State)

herein referred to as "Mortgagee," was DESPATH RD. LAKE FOREST (No. and Street) (City) (State)

THAT WHEREAS the Mortgagors are jointly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Twenty Four Thousand Nine Hundred Forty DOLLARS (\$ 24,940.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 2911 W. DEERS PATH RD. LAKE FOREST

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chicago, COUNTY OF Cook IN STATE OF ILLINOIS, to wit:

Lot 47 in Block 1 in the subdivision of the Northwest quarter of the Northwest quarter of Section 4, Township 39 North, Range 13, East of the Third Meridian in Cook County, Illinois

which, with the property herein after described, is referred to herein as the "premise,"

Permanent Real Estate Index Number(s): 16-04-200-009

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Address(es) of Real Estate: \_\_\_\_\_

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, for purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption of the State of Illinois, which rights and benefits the Mortgagors hereby expressly release and waive.

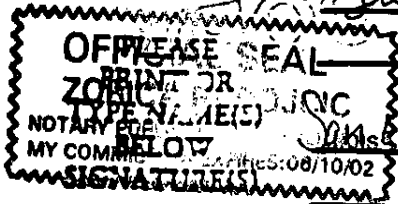
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The name of a record owner is: Sam E Buchanan & Louise Buchanan

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are in addition by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand... and seal... of Mortgagors the day and year first above written.

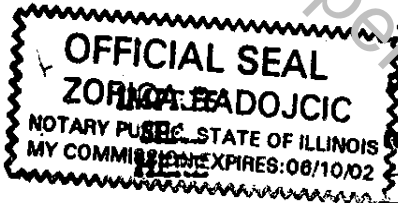
Sam Buchanan (SEAL) Louise Buchanan



Sam Buchanan & Louise Buchanan (SEAL)

State of Illinois, County of Will Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Witness my hand and official seal, this 15 day of June 1998

Commission Expires 6-10-2002  
Zorica Radojic  
NOTARY PUBLIC

This instrument was prepared by Miki Rado 291 W. Deerpath Rd Chicago, Ill 60645  
(Name and Address)

Mail this instrument to Miki Rado 291 W. Deerpath Rd  
(Name and Address)

Lake Forest Ill 60045  
(City) (State) (Zip Code)

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

NOTARIAL SEAL