35722UNOFFICIAL CO File No: 1/0090 2 001 Page 1 of

1999-06-29 13:49:12 Cook County Recorder 125.50

FAIR DEBT COLLECTION **PRACTICES** ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE Α DEBT COLLECTOR ATTEMPTING

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For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

ces. MARQUETTE NATIONAL BANK, successor in interest to ORLAND STATE BANK Plaintiff,

VS.

HUGH B. STONE JR.,; EMMA J. STONE; KEYSTONE MORTGAGE CORPORATION, INC., assignee of the mortgage recorded 2/17/98 as document no. 98125723 and assigned by 99168947; document no. GREEN TREE FINANCIAL SERVICING CORTPORATION, mortgagee per document no. 98824913 recorded 9/16/98; BANC ONE FINANCIAL SERVICES, INC. mortgagee · per document no.95413838; CALIFORNIA LENDING GROUP d/b/a UNITED LENDING GROUP, mortgagee per document no. 98125723; UNKNOWN OWNERS; AND NONRECORD CLAIMANTS,

Defendants.

LOT 28 AND 29 IN BLOCK 1 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED JULY 10,1986 IN BOOK 170 OF MAPS, PAGE 39 IN COOK COUNTY, ILLINOIS.

P.I.N. 25-08-308-023

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: HUGH B. STONE JR. AND EMMA J. STONE
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 10143 S. Beverly Ave., Chicago, It 60643
- (vi) Identification of the mortgage sought to be foreclose
 - a) Mortgagors: HUGH B. STONE JR.
 - b) Mortgagee: MARQUETTE NATIONAL BANK, successor in interest to ORLAND STATE BANK
 - c) Date of mortgage: August 2,1996
 - d) Date and Place of Recording: August 13,1996
 - e) Office of the Recorder of Deeds of Cook County, Illinois.

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f) Document Number: 96-616687

Witness my hand and seal/of, this Court.

Signature:

SHARFMAN,

PREPARED BY:

GOMBERG, CHARFMAN, GOLD AND OSTLER, P.C. 208 S. LaSalle St., #1200 Ox Coot County Clark's Office Chicago, IL 60604

 $(312)\overline{3}32-6194$ Attorneys' No. 90334