

UNOFFICIAL COPY

SOUTH CHICAGO BANK
9200 COMMERCIAL AVENUE
CHICAGO, IL 60617
773 768-1400



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1999-06-29 10:56:38
Cook County Recorder 23.00

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RELEASE OF MORTGAGE & MODIFICATION & EXTENSION OF MORTGAGE & FIRST MODIFICATION AGREEMENT

MORTGAGOR			BORROWER			
WINIFRED JORDAN			WINIFRED JORDAN			
ADDRESS			ADDRESS			
8621 SOUTH EUCLID AVENUE CHICAGO, ILLINOIS 60617			8621 SOUTH EUCLID AVENUE CHICAGO, ILLINOIS 60617			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.250%	\$30,000.00	08/01/86			500402453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 11th day of AUGUST, 1986, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illinois, in Book _____ of records,
on Page _____, as Document No. 97315878 & 86387040 & 91460790 to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 21-31-329-019
Address(es) of Premises: 8621 SOUTH EUCLID AVENUE
CHICAGO, ILLINOIS 60617

BOX 333-CTI

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Witness its hand and seal, this 28th day of MAY, 1999

MORTGAGEE: **SOUTH CHICAGO BANK**

By: *Derek Duhon*

Its: **VICE PRESIDENT**

Attest: _____

Its: **ASST. VICE PRESIDENT**

[Seal]

This instrument was prepared by and after recording return to: **SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438**

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEREK DUHON, the VICE President of SOUTH CHICAGO BANK corporation, and DENNIS RADOWSKI personally known to me to be the ASST. V.P. ~~SECRETARY~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and A.V.P. ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 28th day of MAY, 1999

Commission expires: _____ Notary Public

SCHEDULE A

LOT 25 IN BLOCK 62 IN HILLS ADDITION TO SOUTH CHICAGO
IN THE SW 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-31-329-019-0007

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