

Prepared By:

**UNOFFICIAL COPY**

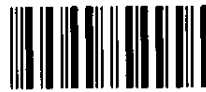
WENDY S. ORT  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

99624252

6009/0140 04 001 Page 1 of 2  
1999-06-29 11:10:23  
Cook County Recorder 23.00

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067



99624252

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

2/10

LOAN NO.: 7822527

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 23, 1999**  
executed by **SEJAL SHAH, BACHELOR**

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **835 STERLING AVENUE, SUITE 230**  
**PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS**  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1585 W. OAKMONT ROAD, HOFFMAN ESTATES, ILLINOIS 60194**

**99624251**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

SMART MORTGAGE ACCESS L.L.C.

On **JUNE 23, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**WENDY S. ORT**

known to me to be the **VICE PRESIDENT**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Kathleen A. Burke*

My Commission Expires \_\_\_\_\_



*Wendy S. Ort*  
By: **WENDY S. ORT**  
Its: \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTT**

Rev. 08/17/95

DPS 171

18200332 CT 393

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

99624252

07-08-420-010

Property of Cook County Clerk's Office

LOT 10 IN BLOCK 228 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII,  
BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8, AND PART OF  
THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES,  
SCHADSBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12,  
1968, AS DOCUMENT NUMBER 20516893, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION