

UNOFFICIAL COPY

99624396

4011/0084 50 001 Page 1 of 3
1999-06-29 16:32:34
Cook County Recorder 25.50

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-



Property of Cook County Clerk's Office

SATISFACTION

REGIONS MORTGAGE, INC. #007025211 "Grinnard" Lender ID:0007025211/ Cook, Illinois 12/031: 23.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CYNTHIA GRINNARD, A SPINSTER AND MARICA GRINNARD A SPINSTER
Original Mortgagee: CAPITAL MORTGAGE FUNDING CORPORATION
Dated: 01/09/1987 and Recorded 02/26/1987 as Instrument No. 87-110206
RERECORDED 08/25/1987 as Instrument No. 87-468234, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 21-31-304-023
Property Address: 8357 S Colfax, Chicago, IL, 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On 06/29/99 (DATE)
By: [Signature]
EDWARD STANLEY/VICE PRESIDENT

SRD*19990525-0084 ILCOOK COOK IL BAT: 10000 KXILSOM1



S-4
P-3
N-
M-4
\$25.50
RW

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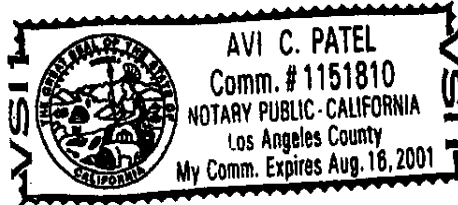
Page 2 Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 6/1/99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared EDWARD STANLEY/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

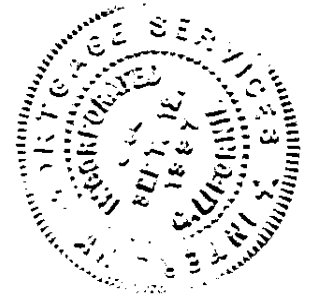
WITNESS my hand and official seal,

Avi C. Patel
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Prepared By: NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
SRD*19990525-0084 ILCOOK 12031 COOK IL BAT: 10000/007025 211 KJL/SOM1


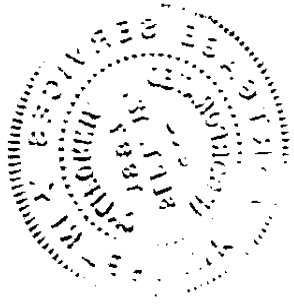


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AVI C PATEL
 Comm # 1121810
 NOTARY PUBLIC - CALIFORNIA
 Los Angeles County
 My Comm Expires 04/16/2021

AVI C PATEL
 1121810
 NOTARY PUBLIC - CALIFORNIA
 Los Angeles County
 My Comm Expires 04/16/2021

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EXHIBIT 'A'

0191884

LOT 25 AND THE SOUTH 5 FEET OF LOT 26 IN BLOCK 36 IN HILL'S
ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST
1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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