Form MP-10 Revised 12/94. **ILLINOIS HOUSING** DEVELOPMENT **AUTHORITY** SINGLE FAMILY **MORTGAGE PURCHASE PROGRAM**  **UNOFFICIAL C** 

1999-06-29 10:06:06 Cook County Recorder

LN. NO. 21-07323-6 IHDA NO. 470140048

## **ASSIGNMENT OF MORTGAGE**

Corporation

Midland Federal Savings and Loan Assn.	, a	Corporation	(the "Assignor"), in
consideration of Ten Dollars (\$10.00) and other good and valuable co	onsideration, the rec	ceint and sufficiency of wi	nich is acknowledged, paid by the ILLINOIS
HOUSING DEVELOPMENT AUTHORITY, a body positic and corporate (the	"Assignee") sells	assigns, warrants and con-	vevs to the Assignee that certain Mortgage
dated June 25, 1999 , made by CU	RLEY, Caron	T.	to the Assignor in the principal sum
		ed in the Office of the Recor	
County, Illinois as Document Number QQ625(1), on re			
			laine à Cubdivision
Lots 1 and 2 in Block 3 in Lyman E. Cra	ndall's Oak	Lawn Subdivision	on, being a subdivision
of the West 1/2 of the Southwest 1/4 and	d part of t	ne East 1/2 of	The Southwest 1/4 of
Section 4, Township 37 North, Range 13.	East of th	e Third Principa	al Meridian, in Cook
County, Illinois.			
P.I.N. 24-04-305-025-0000 and			
24-04-305-026-0000			
Common Address: 9100 S. 53rd Ave.			
0ak Lawn, IL 60453		<b>10</b> *	
TOGETHER WITH the note described in said Mortgage and the moni	es due and to becom	ne due thereon with interes	t, TO HAVE AND TO HOLD the same to the
Assignee and its successors, legal representatives and assigns forever			•
The words "Assignor" and "Assignee" shall be construed as if t	hey read "Assignors	s" and "Assi mees" whenev	ver the sense of this instrument so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assig	gament the	25th day	of June , 19 99 .
. of the second second			HTYGG AND TOAN ACCN
September 17 E. F. State Land	Assignor: MID	LAND FEDERAL SA	YJNGS AND LOAN ASSN.
		$\sim 0 > \sim$	L'NDER
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	By:	Tame Zyz	
	D	1 77 Para	
ATTEST: 18EAL)	Title: P	aul,Zogas, Pres	ident
By: Tukar ay on	•	•	
Title Richard Taylor, Assist. Secretary	*		
STATE OF ILLINOIS			
) SS			
COUNTY OF COOK	a Mataur D	uhlia in and far the County	and State aforesaid, do hereby certify that
I, Linda Kolecki		chard Taylor	, who are personally
Paul?Zogas aknown to me to be the same persons whose name are subscribed to the fo			
and Assistant Secretary of said Midla	oregoing instruments and Federal		eared before me this day in person and
and <u>Assistant Secretary</u> of said MIDIA acknowledged that they signed, sealed and delivered the said instrum	ent of writing as the	peir free and voluntary act	and as the free and voluntary act of said
President & Asst. Secretary for the uses and purpose	ses therein set forth	n and caused the cornorate	e seal to be thereunto attached.
Given under my hand and notarial seal this25th day of	June	. 19 997	
OFFICIAL SEAL			Von:
LINDA KOLECKI		Finda	Calleki
NOTARY PUBLIC STATE OF ILLINOIS	***		NOTARY PUBLIC
MY GOMMISSION EXP. JAN. 28,2003			ATTIVE .
My Commission Expires 1/28/03			Carried Mills
This instrument was prepared by: L. Kolecki, Midland F	ederal S&L	Assn.	C S THE SUIT
AND MAIL TO: 8929 S. Harlem Ave.,	Bridgeview	IL 60455	
AND PAIL 10. 0929 D. Hallen Ave.	<u></u>		

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