UNOFFICIAL CONTROLL OF 1 of

3 1999-06-29 10:50:19

Cook County Recorder

25.00

PREPARED BY & WHITEN RECORDED

MAIL TO: **HOWARD BENSON** 

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08650841



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain hereage described below, the undersigned, being the present legal owner of said indebted ass and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

BARBARA A. STEELES DIVORCED, NOT SINCE REMARRIED

Beneficiary: THE LOMAS & NETTLETON COMPANY

Date of Deed: June

5, 1986

Date Recorded : June NA

9, 1986

Document: 86231693

Volume: 248

Book :

Page: Image:

Microfilm:

Tax ID: 24282130291040

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4848 W. 122ND ST. #2W

, ALSIP

ΪL 60658

and recorded in the records of COOK

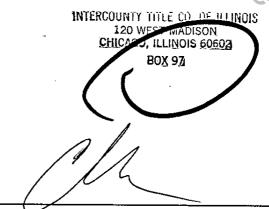
curty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

on June 17, 1999

> LOMAS MORTGAGE USA, INC. F/K/A THE LOMAS & NETTLETON COMPANY





CHRIS GRANDE **VICE PRESIDENT** 

SISGIDOIZCP

## UNOFFICIAL COPY

STATE OF MARYLAND )
) ss
COUNTY OF FREDERICK )

On this June 17, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared CHRIS GRANDE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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## SCHEDULE "A"

UNIT 2-M-4868 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARAMIE SQUARE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25360638 AS AMENDED IN NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 21 CINOIS.

LOAN: 000008650841 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1652338513