1999-06-29 11:52:33 Cook County Recorder



Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523



## ASSIGNMENT OF MORTGAGE

99100206

FOR VALUE RECF'V) D, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

\_ all the rights, title and interest of the undersigned in and to a certain Note dated 05/20/99 , executed by CARLEEN MAYS, AND JAMES E. MAYS, HER HUSBAND

in face amount of \$ 65,000.00

secured by a Mortgage dated

recorded in COOK

County on

as Document No.

securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE COMMONLY KNOWN AS: 8915 S. MERRILL ... A V E

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its CHIEF OPERATING OFFICER this 26th day of '1a y

1999

CASBANC MORTGAGE, INC.

25-01-219-0460 STATE OF ILLINOIS

CHARLES P.

CHIEF OPERATING OFFICER

COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that CHARLES P. RUDY, personally known to me to be the CHIEF OPERATING OFFICER of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such C H A R L E S P. R U D Y

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 t hday of

Commission expires: 8/3/2

ymonsky Notary Public

OFFICIAL SEAL DEANN SZYMANSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/3/2002

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: CARLEEN MAYS

Property Address: 8915 S. MERRILL AVE.

CHICAGO, IL 60617

Loan Number:99100206

PIF Date:

Property Description:

LOT 36 AND THE SOUTH 10 FEET OF LOT 37 IN BLOCK 10 IN SOUTH SHORE GARDENS A SUBDIVISION 19 THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE FIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Or Cook County Clark's Office

-4034 (9701)

MW 01/97

1/97