PROTECTION THIS RELEASE ${ t SHALL}$ BEWITH RECORDER OF THE WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST WAS

13:13:14 Cook County Recorder 43.50



Posts /

KNOW ALL MEN BY THESE PRESENTS,

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JOHN P. DUFFY and KATHERINE A. DUFFY, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of May, 1998, and recorded in the Recorder's Office of Cook County, Illinois as Document No 98438057, to the premises described, situated in Cook County, Illinois, as follows, to wit:

[See attached]

FOR THE

IN

OWNER,

FILED

DEEDS

FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-36-304-325

Address of premises: 3540 South California Avenue, Chicago, IL 60632

WITNESS my hand and seal this

O PAROLMEN'S FEDERAL CREDIT UNION

STATE OF ILLINOIS **COUNTY OF COOK**

Assistant Secretary

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Russell G. Miller, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official-seal, this

VISSINIA FIDLER Nobry Public, State of Illinois

Commission expires:

This instrument was prepared by Peck, Bloom, Miller & Mitchell, LLC, 105 West Adams, 31st Floor, Chicago, Illinois

60603

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 17 in Block 1 in Gross and Moore's Subdivision in the East 1/2 of the Southwest 1/4 of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, being a Subdivision of Lots 1, 2 and 3 (except streets) of the superior court partition of the East 1/2 of the Southwest 1/4 of said Section 36 in Cook County, Illinois.

Property of Cook County Clark's Office 99625729