

UNOFFICIAL COPY

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60220160 51 001 Page 1 of 2
1999-06-29 15:05:37
Cook County Recorder 23.50

Loan #: 255024
Prepared By:



And When Recorded Mail To:
PREMIER FINANCIAL GROUP, INC.
33 WEST HIGGINS ROAD, SUITE
4000
SOUTH BARRINGTON, ILLINOIS
60010

3000 2021295 [Signature]

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 255024

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1999 executed by EDWARD ROHN AND VICTORIA B. ROHN, HUSBAND AND WIFE, AS JOINT TENANTS

to PREMIER FINANCIAL GROUP, INC., A ILLINOIS CORPORATION

a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 33 WEST HIGGINS ROAD, SUITE 4000, SOUTH BARRINGTON, ILLINOIS 60010

and recorded as Document No. 99625867, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

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P.I.N.: 17-04-221-052-1094 + 17-04-221-052-1456
Commonly known as: 1212 N. LASALLE STREET #1807, CHICAGO, ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

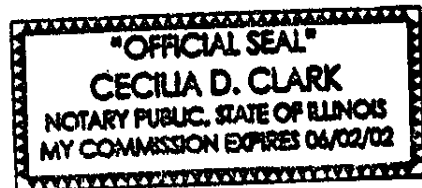
PREMIER FINANCIAL GROUP, INC., A
ILLINOIS CORPORATION

On 6/24/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Steven M. Miszkowicz known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: Steven M. Miszkowicz
Its: President

[Signature]
Witness:

Notary Public [Signature]
My commission Expires: 6/2/02 County McHenry



Loan No.: 255024

Date: JUNE 24, 1999

Property Address:

1212 N. LASALLE STREET #1807
CHICAGO, ILLINOIS 60610

Exhibit "A"

Legal Description

PARCEL 1:

UNITS #1807 AND 210 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.