APPLICATION NO

MAR 4 1985

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, Trustee, Trust Number 1071-8.



Date Of First Registration

MAY SIXTEENTH (16th), 1927

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, as Trustee under the provisions of a trust agreement dated the 16th day of July, 1984, known as Trust Number 1071-8.

of the BRIDGEVIEW

Exenty of cook

and State of ILLINOIS

the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



The East Ninety (90) feet of LIT MyO-----(2)

In Von Busch's 87th and Harlem Subdivision of part of the North Half $(rac{1}{2})$ of the North East Quarter (4) of Section 1, Township 37 North, Range 12, East of the Third Principal Meridian, Cort's Office according to Plat thereof registered as Document Number 123°914

23-01-220-008

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this EIGHTEENTH (18th

day of_

Carlo State of State S.INCUMBRANCES AND CHAPCES ON THE LAND. YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAR DOCUMENT NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT General Taxes for the year 1983.

Subject to General Taxes levied in the year 1984. Five (5) foot easement over the rear of foregoing lot for public utilities, as shown on Plat Document No. 1239 14. Grantor Commonwealth Edison Company, an Illinois Corporation, reserves unto itself, its successors and assigns, the utility easement along the South Five (5) feet of foregoing premises; and the perpetual right, easement, permission and authority to construct, operate, use, maintain, repair, replace, relocate, renew and remove poles, crossarms, wires, cables, conduit and other overhead and underground equipment or both, for the transmission and distribution of electric energy in, upon, under, over, across and along the South 5 feet of the premises, with the right of access thereto at all times for any and all such purposes, and also the right to trim or cut down from time to time trees, bushes, etc., as may be required for the construction and operation of such equipment as shown in Deed Document No. 2356652. Nortgage from Midland Federal Savings & Loan Assn., a
Mortgage from Midland Federal Savings & Loan Assn., a
Nation 1 Banking Association, a corporation of the United
States 2 And 1 Trustee, Trust Number 1071-8, to
Midland Tederal Savings and Loan Association, a corporation,
to secure note in the sum of \$85,000.00, payable as therein
Triculars see Document. stated. Per particulars see Document. July 18, 1984 11:35AM July 16, 1984 Mortgagee's D. 18 3 4 20 Ficate 685759 issued 7-18-84 on Mortgage 3383090. page or planement 3-88 General Taxes for the year 1987 (15) Inst. paid. 2nd Inst. not paid.

Subject to General Taxes levied in in year 1988.

Release Deed in favor of Midland Tederal Savings & Loan Association, as Herry Karly Herrice thereignes your Trustee under Trust No. 1071-8. Releas s Document Number 3383090. June 3,1988 9:50AM Herry and moure í.T.I. 36045 Subject to General Taxes levied in the year 1989. Mortgage from Midland Federal Savings and Loai Association, corporation of the United States of America, as Trusce under Trust Number 1071-3, and Great Northern Insured Annuity Cyproration, a Washington Corporation, to secure note in the principal sum of \$960,000.00, payable as therein stated, under terms, covenant and agreements herein contained. For particulars see Document. (Affect foregoing premises and other property). (Legal description as Exhibit "/" Court Marrie of men! attached). Oct. 2, 1289 4:12PM Oct. 2, 1989 FINANCING STATEMENT: Midland Federal Savings and Loan Association, as Trustee under Trust Number 1071-8, Debtor, Great Northern Insured Annuity Corporation, Secured party. Lists fixtures

3820045 In Duplicate

164789-84

In Duplicate

164789-88

In Duplicate

3712862

164789-89

In Duplicate

3383090

affixed to foregoing premises. For particulars see Document. (Legal description as Exhibit "B" and Exhibit "A" attached hereto and made a part hereof).

3830046

Oct. 3, 1989 4:12PM