

*Vicky L. Cronell*

Prepared by: Vicky L. Cronell  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 7261183



99625258

Prepared by and Recording Requested by:  
Ocwen Federal Bank at 1665 Palm Beach  
Lakes #105, W. Palm Beach, FL 33401  
When Recorded Mail to: DataP  
Nationwide Recording Service - BFR  
17352 Daimler #200, Irvine, CA 92614

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 24, 1997 and executed by BRADLEY J. RATHE AND LISA A. RATHE, as Mortgagors, and recorded on AUGUST 8, 1997, as document number 97577066, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LOT 34, IN MARY A. KELTY'S SUBDIVISION OF THE WEST HALF OF BLOCK 11 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Commonly known as: 3840 NORTH BELL AVENUE, CHICAGO, IL  
Tax ID#: 14-19-110-027-0000

Dated: May 20, 1999

THE FIRST NATIONAL BANK OF CHICAGO,  
AS TRUSTEE, RESIDENTIAL FUNDING  
CORPORATION, As Its Attorney-in-Fact

Name: Arthur J. Castner  
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

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*POA was recorded as  
Inst. # 99120081, BK 9805, PG 118  
on 2-4-99.*

The foregoing instrument was acknowledged before me this 19th day of May, 1999, by Arthur J. Castner the Vice President of Residential Funding Corporation, a corporation, attorney-in-fact for The First National Bank of Chicago, as Trustee, on behalf of the corporation. Arthur J. Castner is personally known to me.

Witness my Hand and Seal of Office.



JENNY L. BURNS  
Commission No. GC556558  
Expires May 22, 2000

*Jenny L. Burns*  
Notary Public - State of Florida

*AP  
5-24*