

UNOFFICIAL COPY

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Cook County Recorder 23.50



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This Instrument was prepared
by and when recorded should
be mailed to: Kris Bahl
Community Bank of OPRF
1001 Lake St., Oak Park,
Illinois, 60301



Property of Cook County

AMENDMENT TO MORTGAGE

THIS AMENDMENT TO MORTGAGE (this "Amendment") is entered into this 24th day of June, 1999 by and between Richard Scott Hall and Karen Kirby Hall (the "Mortgagor") and Community Bank of Oak Park River Forest (the "Mortgagee").

WITNESSETH:

WHEREAS, the Mortgagor executed that certain Mortgage dated August 13, 1998 (the "Mortgage") in favor of the Mortgagee, pursuant to which the Mortgagor mortgaged, granted and conveyed to the Mortgagee certain real estate located in Cook County, Illinois, described as follows:

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 3 IN KAUFMAN STEPHEN'S ADDITION TO OAK PARK, BEING THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING EAST OF THE WEST 661 FEET THEREOF) IN COOK COUNTY, ILLINOIS

CKA: 1117 Wenonah Ave, Oak Park

PIN: 16-18-317-022-0000

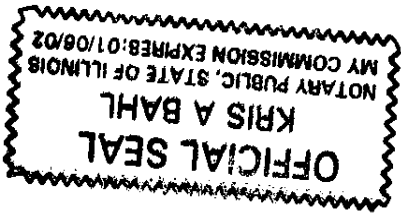
in order to secure the repayment of the indebtedness evidenced by that certain Prime Home Equity Line of Credit (the "Note") in the original principal amount of Forty Thousand Dollars (\$40,000.00) dated August 13, 1998; and

WHEREAS, the Mortgage was duly recorded with the Recorder of Deeds of Cook County on September 21, 1998, as document number 98839240; and

WHEREAS, the Mortgagor has requested that the Mortgagee increase the original principal amount to Seventy-Five Thousand Dollars (\$75,000.00), and the Mortgagee has agreed to the aforementioned increase and has made certain additional revisions to the Note, subject to the terms and conditions of that certain Note Modification Agreement dated the date hereof, and

WHEREAS, the parties desire to amend the Mortgage to provide that the Mortgage shall continue to secure the repayment of the Note, as amended;

REI TITLE SERVICES # 704921



My Commission Expires

Notary Public

Kris A Bahl

GIVEN under my hand and notarial seal this 14th day of June, 1999

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Richard Scott Hall and Karen Kirby Hall appeared before me this day in person and acknowledged that they signed and sealed the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF COOK

STATE OF ILLINOIS

Richard Scott Hall
Karen Kirby-Hall

IN WITNESS WHEREOF, this Amendment has been executed as of the day and year first above written.

1. The foregoing preambles are hereby made a part hereof.
2. The Mortgagor and the Mortgagee agree that the Mortgage is hereby amended to provide that the Mortgage secures the repayment of Note, as amended, with the balance of the indebtedness, as amended to \$75,000.00, if not sooner paid, due and payable on August 1, 2003.
3. All terms, provisions and conditions of the Mortgage not amended hereby are hereby confirmed.
4. This Amendment shall be attached to and made a part of the Mortgage.
5. The parties hereto warrant that the Mortgage, as amended hereby, is valid, binding and enforceable according to its terms.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows: