Loan #: 09-42-10704UNOFFICIAL C 609/ 1999-06-30 09:41:19 Prepared By: Cook County Recorder 23.50



When Recorded Mail To: SECURITY MORTGAGE, INC. 15 SPINNING WHEEL RD.,

SUITE 410

HINSDALE, ILLINOIS 6052

Space Above For Recorder's Use -

## ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 09-42-10704

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1999 executed by TERRY L. HARPER SINGLE WOMAN

to SECURITY MORTGAGE, INC., AN 1LL NOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 15 SPINNING WIEEL RD., SUITE 410, HINSDALE, ILLINOIS and recorded as Document No.

दृष्*राज* श्रेश्वे

COOK

, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

A.P.N. #: 27-03-105-036

FIRST AMERICAN TITLE order #

P.I.N.: 27-03-105-036

"A".

Commonly known as: 13727 MARY DRIVE, ORLAND PARK, ILLINOIS 604.62 Together with the note or notes therein described or referred to, the money due and to become due described with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

June 28, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALDO NARIS known to me to be the PRESIDENT of the corporation herein which executed the within

instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public . COOK County,

My commission Expires: 04/13/03

MORTGAGE, INC **PORATION** 

By: ALDO NARIS Its: PRESIDENT

Witness:

OFFICIAL SEAL NOELLE HOEH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/13/2003

## **UNOFFICIAL COPY**

Loan No.: 09-42-10704

Date: JUNE 28, 1999

Property Address: 13727 MARY DRIVE ORLAND PARK, ILLINOIS 60462

99626987

Exhibit "A"

Legal Description

LOT 29 IN LAMPLIGHTER ADDITION TO ORLAND PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE! OF COOK COUNTY, ILLINOIS, ON JANUARY 28, 1987, AS DOCUMENT NUMBER 3587107 IN COOK COUNTY, ILLINOIS.