

City of Chicago Richard M. Daley Mayor



# 1st AMERICAN TITLE order # CC 126 545

## UNOFFICIAL COP \$626163

6026/0216 03 001 Page 1 of 1999-06-29 15:37:52 Cook County Recorder 23.50

STATE **OF** ILLINOIS ) COUNTY **OF** 

COOK



### IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Amount of \$ 4,161.05 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96 665428 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1411 West Morse Avenue, Chicago Illinois

CITY OF CHICAGO A Muricipal Corporation

Judith C. Rice Commissioner Department of Water

By:

MYRÓN N. SCHREIBER

Assistant Commissioner

333 South State Street Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

CLLIS u of Histois My Camming 1, Ex 1, C1/23/21/02

"OFFICIAL SEAL" KIMBERLY C. ELLIS Notary Public, State of Illinois

My Commission Exp. 03/23/2002

# WAR UNOFFICIAL COPY

( 12 년 - 1 1959년 전 ( 12 년 14 4 5월2

Property of Cook County Clerk's Office

ment of the contract of

and the firm of the state of th

A 11

### **EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN**

ACCOUNT NUMBER 3 0093 05 4680 1

LOT 2 IN BLOCK 40 IN ROGERS PARK, A SUBDN. OF THE NE 1/4 AND THAT PART OF THE NW 1/4 LYING E OF THE RIDGE ROAD OF SECTION 31, ALSO THE W 1/2 OF THE NW 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING S OF THE INDIAN BOUNDARY LINE ALL IN, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 11 32 116 007

1411 W MORSE AVE Prepared by: City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECONDUP'S BOX#385

MARSHALL LENING

221 no. Challe ST

Soite 655
CHOO, TL. 60601