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This instrument was prepared by
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1999-06-30 08:48:58
Cook County Recorder 23.50



Mail to: Stanislaw Stachnik
3828 W 66th Place
Chicago, IL 60629

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Full Satisfaction And Release of Mortgage

Loan No. 10025568

PREFERRED SAVINGS BANK, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Metropolitan Bank & Trust Company, as Trustee, under a Trust Agreement dated August 26, 1991 and known as Trust #1898, , the County of Cook and the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27 day of August, A.D. 1991 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as document No. 91474731, and a certain Assignment of Rents dated the 27 of August, 1991, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 91474732, to the premises therein described, as follows, to wit:

SEE ATTACHED LEGAL

Common Address: 3828 W 66TH PL, CHICAGO, IL 60629
PIN# 19-23-125-034-0000 19-23-125-035-0000

situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this 24 day of June A.D., 1999.

ATTEST:

S.J. Ptak Vice President

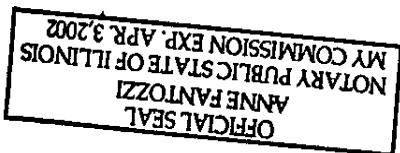
By K.P. Rooney President

STATE OF ILLINOIS
COUNTY OF COOK

I, Anne Fantozzi, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT K.P. Rooney, personally known to me to be the President of PREFERRED SAVINGS BANK, a corporation, and S.J. Ptak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 24 day of June, A.D. 1999

Anne Fantozzi
Notary Public



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US11518

TICOR TITLE

PARCEL 1: LOT TWELVE (12) IN BLOCK (1) IN JOHN SINKUS' SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) (EXCEPT THE EAST 100 RODS AND EXCEPT THE WEST 10 ACRES THEREOF) IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT B "B" IN BLOCK THREE (3) IN FRED H. BARTLETT'S SUBDIVISION OF (EXCEPT RAILROAD) SOUTH 40 RODS, EAST 100 RODS OF THE NORTHWEST QUARTER OF SECTION TWENTY THREE (23), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN: 19-23-125-034-0000 (PARCEL 1)
19-23-125-035-0000 (PARCEL 2)**

**COMMON ADDRESS: 3828 W 66th Place
Chicago, Illinois 60629**

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