CAUTION: Consult a lawve	NT OF RENTS ( It lefore using or acting under this prohantability and fitness for a part		F <sub>2753</sub>  -31	IAL	1841 /18	9626339 068 82 002 Page 1 of 9-06-30 10	· 2
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,					· I	ounty Recorder	23.50
JANIS COOPERMAI	N LEVINE						
-64-	TV ( E)	/ANOTON .		<del> </del>			
of theCl'		of One Dollar (\$1) ar	ounty of COOK		,	99626339	/
transfer and set over un Illinois 60632-4011 of administrators and assis become due under or be agreement for the use of been heretofore or may Assignee under the pow and assignment of all significant in transfer in the pow and assignment of all significant in transfer in the pow and assignment of all significant in transfer in the power in	aid, the receipt of which is he not the Assignee, United Crethe City of Chicago County of gns, all the avails, rents, issuly virtue of any lease, whether or occupancy of any part of the behereafter made or agreed ver herein granted, it being thuch leases and agreements as a leases and agreements now	reby acknowledged, dlt Union, 4444 Sour Cook and State of Ill es and profits now du r written or verbal, or ee premises hereinaft if to, or which may be to intention to hereby and all avails thereund	does hereby sell, a th Pulaski Road, incis, his executor e and which may le any letting of, or a er described, which may be a establish an absort der unto the assign	Chicago, s, hereafter ny h may have o by the lute transfer			
DATE OF LEASE	LFGSEE	TERM	MONTHLY	RENT	Above	Space For Recorder's U	se Only
7	10/06	)	MONNIE!	112.11			
such rent being paya	able monthly in advance v	viti. respect to the p	remises describ	oed as follows, to	o wit:		
OEE EMILION ".	II A TOTA CITES	0.5	COOK C	YTKUO		17 Table 1	
SEE EXHIBIT "A	"- ATTACHED		RECO!	RDFR			
,			MEGO!	RIC" NANNE	₹E		
		El	IGENIF "PE	NE" MOOF			
			BRIDGEVII	EW OFFICE	1		
Permanent Real Estate	a Index Number(s): 10-14-41			0//		****	
Address(es) of Premise		1-038-0000					
9005 LINCOLNY							
EVANSTON, IL	60203						
and the Assistant hand	by irrevocably appoints the A				<u> </u>		
and all now due or that measures, legal or equivalent of the maintain possession of discretion, hereby grant Assignor, and further, due, or that may hereat on encumbrances, if a	t may hereafter become due juitable, as in his discretion ma f said premises or any portion thing full power and authority with power to use and apply of ifter be contracted, and also to ny, which may in said attome	under each and every by be deemed proper a thereof and to fill an to exercise each and said avails, issues and to the payment of all e y's judgment be deen	or the leases or ago or necessary to er y and all vacancie: every the rights, p d profits to the pay expenses and the or ned proper and ad	reements, written of nforce the payments, and to rent, leas rivileges and power ment of any indebit care and managent visable, hereby rat	or verbal existing (r t or the security of s e or let any portion ers herein granted a tedness or liability of tedness or liability of tent of said premise ifying all that said a	to hereafter exist, for said proceed to hereafter exist, issues and of said promises to any party trany and all times hereafter from the Assignor of the Assignor and assess including laws and assess tromey may do by victual hereafter.	emises, and to use suc profits, or to secure ar or parties at his without notice to the se, due or to become sments, and the interes
GIVEN under	HER hand(s) h	HER and seal(s)	ON	this28	TH day of	MAY 12 99	
JANIS COOPER	MAN LEVINE Jaux	Anger avice	(SEAL)				(SEAL)
						· · · · · · · · · · · · · · · · · · ·	
<u></u>			(SEAL)				(SEAL)
STATE OF ILLINOIS	} ss	¥	MADI	KATK	27		
COUNTY of COOK	<b>∫</b>	I, _ a Notary				aforesaid. DO	
HEREBY CERTIFY TH		a Notary JANIS COOPERM	AN LEVINE, DIVO	RCED AND MOT	SINCE REMARRIE	D	_personally known to n
	s) whose name(s) subscribed vered the said instrument as		ument, appeared	before me ms day	in person, and ack	nowledged that	~~~
my hand and Notarial S	•		MAY	19 99	uses and purpose	MARY KAY KO	
M Notary F	ery Xay X	Brol		W.	Notan	Motory Public, State of My Commission Exp. 03 (Seal	(Hinois
This is a 4	s prepared by Edward	I Mushs	at Halfa d	0	T A	i. Chicago, IL 60632-4	n

PARAGE DE -80-9991

รู้ การ เราะสารริสาร

Proberty of County Clerk's Office

"CAPTOINT SEAL" MARY KAY KOZIEL mount futile, from of tilizion My Commissive Exp. (ALLIAN)2

## UNOFFICIAL COP%26339 Page 2 of

## EXHIBIT "A"

PARCEL ONE: THAT PART OF LOTS 512 TO 549, INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549, INCLUSIVE, AND LYING WEST OF AND ADJOINING LOTS 512 TO 530, INCLUSIVE, TAKEN AS A TRACT, IN SWENSON BROTHERS FOURTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE SOUTHEAST CORNER OF LOT 549, AFORESAID, THENCE NORTH 68 DEGREES 02 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT, BEING ALSO THE NORTH LINE OF LAKE STREET, 25.36 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 76.31 FEET TO A POINT FOR A PLACE OF BEGINNING: THENCE SOUTH 00 DEGREES JO MINUTES 00 SECONDS WEST, 24.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES (10 SECONDS WEST, 77.10 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 24.00 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTIUN THE DECLARATION OF E. 7144. EASEMENTS RECORDED AS DOCUMENT NO. 27237144.

PROPERTY LOCATED AT:

9005 LINCOLNWOOD DR. EVANSTON, IL 60203

TAX I.D. #10-14-411-038-0000