

Prepared By:

UNOFFICIAL COPY 99627445

6055/0171 67 001 Page 1 of 2
1999-06-30 11:52:30
Cook County Recorder 23.50



99627445

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Q/B

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

**1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 28, 1999**
executed by **JAMES P. NEVEN, AN UNMARRIED MAN**

to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **8335 S. MAYFIELD AVENUE, BURBANK, ILLINOIS 6459**

99627444

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JUNE 28, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Contessa Green
County,

By:
Its:

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY S1565210C nm Unit A

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File S1565210C - Legal Addendum

LEGAL: LOT 95 (EXCEPT THE SOUTH 40 FEET THEREOF) IN FREDERICK H. BARTLETT'S 87TH STREET HOMESTEAD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8335 S MAYFIELD
BURBANK, IL 60459

PIN: 19-32-419-029-0000

Property of Cook County Clerk's Office