FFICIAL EASE DEEL

MAIL TO: FERNANDO MURILIDO 920 CASEY COURT #6

SCHAUMBURG, IL 60173

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 5725197

1999-06-30 09:59:03 Cook County Recorder

25.50

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of initiois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is her by confessed, do hereby remise, convey, release and quit-claim unto

FERNANDO MURILLO, A BACHELOR

of the County of COOK and State of Illinois, all rights, little interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 4 day of JUNE A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93448647 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wi:

SEE LEGAL RIDER ATTACHED

920 CASEY COURT #6 SCHAUMBURG, IL 60173

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 she at 10 gether with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ____ hand and seal this 04TH day of JUNE, 1999.

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER** IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST** WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP.

STATE OF	ILLINOIS)
County of	COOK	/ } s:

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
THAT BERNARD J. STOCK, VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that THEY signed,
sealed and delivered the said instrument asTHEIR_ free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 7th day of JUNE, 1999.
thein & Forward
My commission expires on TANUARY 21, 2001 SHARON S. TOWSON, A Notary Public
Ox
"OFFICIAL SEAL" SHARON S. TOWSON Notary Public, State of Illinois My Commission Expires 01/21/01

RELEASE DEED

FROM

OTO



99627525 Page 3 of 3

PARCEL 1:

UNIT 31-06 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHIC'S SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBUALY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGPEGS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN DECLARATION OF DASEMENTS, RESTRICTIONS AND COVENANTS FOR THE
HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBUARY 16, 1993 AS DOCUMENT

93117759.

ORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS IGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE IGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE FOREMENTIONED DECLARATION OF CONDOMINIUM.