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1999-06-30

10:10:12

Cook County Recorder

23.50

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003062612059

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedress secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VEDA TARRANT A SPINSTER AND ANITA JO NICHOLS A SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 20, 1994, and recorded on February 1, 1994, in File 94104144 in the Recorder's Office of Cook County, on the premises therein described as follow, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN BLOCK 198 IN CHICAGO HEIGHTS, IN SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS. *PIN #32-29-219-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 90 WEST 25TH STREE, CHICAGO-HTS., IL, 6041

Witness my hand and seal June 3, 1999.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, f/k/a Chase Home Mortgage Corporation

Vice President

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Property of Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 3, 1999.

Gail Cox

LIFETIME COMMISSION

Prepared by: Jeff Bailey

Chase Manhattan Mortgage Cor.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003062612059

County of: Cook Coot County Clark's Office Investor No: 703

IL00 Revised 6/98

