

Prepared By:

UNOFFICIAL COPY

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

99627673

6039/0097 30 001 Page 1 of 2
1999-06-30 14:05:06
Cook County Recorder 23.50

and When Recorded Mail To

~~AMERICAN SECURITY MORTGAGE~~ WESTAMERICA
~~MORTGAGE COMPANY~~ MORTGAGE, CO.
~~1 S. 660 MIDWEST ROAD~~
~~OAKBROOK TERRACE, ILL~~
60181



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 312165

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5855 SOUTH YOSEMITE STREET, STE. 460
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 21, 1999**
executed by **RICHARD R. SZYMENDERA, UNMARRIED PERSON**

to **AMERICAN SECURITY MORTGAGE, AN ILLINOIS CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: **99509081** (See Reverse for Legal Description)
Commonly known as **9105 SOUTH 88TH AVENUE, HICKORY HILLS, ILLINOIS 60457**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE, AN ILLINOIS CORPORATION

On **MAY 21, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

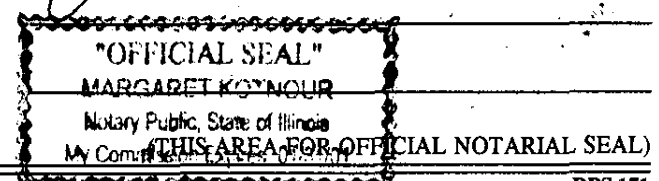
Notary Public Margaret Kotnour
DUPAGE County,

My Commission Expires **1-31-01**

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Jennifer Plane
Witness: **JENNIFER PLANE**



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23-02-310-001

Property of Cook County Clerk's Office

ILLINOIS
LOT 175 IN COEY'S WESTERN SUBDIVISION SECOND ADDITION, A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

