GEORGE E. COLE® LEGAL FORMS

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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company
F/K/A Southwest Financial Bank & Trust Co.
of the County ofDuPage and State ofIllinois_ for and in consideration of the payment of the indebtedness secured
by the Real Property hereinafter mentioned, and the cancellation of all notes increby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do es hereby REMISE, RELFASE, CONVEY, and QUIT CLAIM unto
Raymond A. and Adrienne A. Houk, 16632 S. Parkview Ave. Tinley Park, IL.60477
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage/ may have acquired in, through or by a certain Assign of Rents, bearing in the 28th day of August, 19 93, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book $\frac{N/A}{}$ of records, on page $\frac{N/A}{}$, as document No. 93732777 , to the
premises therein described as follows, situated in the County of <u>Cook</u> , State of Illinois, to wit: LOT 34 IN PARKVIEW HOMES UNIT NO. 2, BEING A RESUBDIVISION OF PART OF LOTS 9, 10, 11, 12, 13, AND 14 AND PART OF VACATED PRINCETON AVENUE, IN BREMEN TOWNE ESTATES UNIT 6, PHASE 2, IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1978, AS DOCUMENT NUMBER 24507599, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY	. Ii Ii
TO ADDRESS OF PROPERTY: MAIL TO: TAA:認識價質 TLAA:認識價質 CLAA:2366 GEORGE E. COLE® LEGAL FORMS	RELEASE DEED
Permanent Real Estate Index Number(s): 27-24-320-027	, , , , , , , , , , , , , , , , , , ,

Permanent Real Estate Ir	ndex Number(s): 27-24-3	20-027	
Address(es) of premises:	16632 S. Parkview	Ave., Tinley Park, IL.	60477
	and seal, this1		19_99. (SEAL)
This instrument was prep	•	ank & Trust Company (NAME) ale Road, Wood Cale, IL. (ADDRESS)	
STATE OF	Į.	55.	
I,Virgi	nia M. Arno		C.O
· =	g, Vice President a	esaid, DO HEREBY CERTIFY that and Mark Sambor, Loan Of rsonally known to me to be the same perso	ficer
subscribed to the foregoin		e this day in person and acknowledged th gned, sealed and delivered the said instrume	
OFF.	nd and official seal this 14th ICIAL SEAL INIA M ARNO	Viginia	9 <u>99</u> M. Luno ry Public