**UNOFFICIAL COPY** 

7704/602 6032/0046 25 001 Page 1 of 2 1999-06-30 09:12:59

Cook County Recorder

Recording Date: 7/1/97

PIN: 17-08-119-022

77.50

Prepared by and after recordation return to: Philip C. Speros **Data Star, Inc** 3790 Via De La Valle #204 San Diego, CA 92014 (619) 259 - 5400 [DS098IM2S13284]



Loan Number:

## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTCAGE is made as of 2 February 1999 by ANCHOR MORTGAGE CORPORATION, (The "Assignor"), whose mail address is 520 W. Krie, Suite 300, Chicago, IL 60610 to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction, (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt at d sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the recorder of Cook, State of IL, as follows:

Spacelly Donas.

SPACUCELLO, STEVENU. Inst/Doc#: 97472909

BORKOVEK(S):

Property Address: 1302 WEST	OHIO ST; CHICAGO IL 60672	Ô-z	
See Exhibit A		77	
Together with Assignor's interest	in any and all notes and obligations there	ein described or referred to, the debt respec	tively secured
thereby and all sums of money due	and to become due thereon, with interes	st thereo i, and attorney's fees and all other	r charges due in
connection therewith.	ANCHOR MORTGAGE	CORPORATION	$\Omega$
Attest Inda F	andros disa Alperso	Witnes, By: XXL	Brita
Name: Linda Bamford	Name: Lisa Alfonso	Name: June Brita	
Title: Vice President	Title: Vice President	$O_{\mathcal{X}_{\alpha}}$	
State of Texas	)		
	) SS:	Co	
County of Harris	)	CV	

On 2 February 1999, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of ANCHOR MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By.

State of Texas, Harris County, Commission 316456, Expires 10 October

JODY NATOLI MY COMMISSION EXPIRES October 10, 2002 IAL COPY

DEPT-01 RECORDING

DEPT-10 PENALTY

T#0012 TRAN 5714 07/01/97 10:00:00

\$2032 \$ ER #-97-472909

COOK COUNTY RECORDER

Line For Recording Data]

LOAN NO. FC7050726

THIS MORTGAGE ("Security Instrument") is given on

STIVEN J. SPACUCELLO AND DONNA J. SPACUCELLO HUSBAND AND WIFE

, 19 **97** 

("Borrow

This Security Instrument is giver to ANCHOR MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 520 W ERIE, STE 300.

, and whose

("Lender"),

CHICAGO, IL 60610

Borrower owes Lender the principal sum of

ONE HUNDRED SIXTY-FIVE THOUSAND AND 00/100

**Dollars** 

165,000.00 (U.S. \$ ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable JULY 1, 2027 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 54 IN ROBIN'S AND OTHERS' SUBDIVISION OF BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWIST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 17-08-119-022-0000

which has the address of

1302 W. OHIO ST.

CHICAGO

Illinois

60622

(Street) ("Property Address"); (Citvl

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Laser Forms Inc. (800) 446-3555

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Form 3014 9/90 LIFT #3014 7/92