## **UNOFFICIAL COPY**

2003172216 Penelope G. Huber STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Vincent M Casieri Amy B Berezinski

3151 North Lincoln Aven Chicago, IL 60657

Prepared by Bank of America Mortgage 205 Park Club Lane Buffalo, NY 14231-9000



99627927

6038/0021 52 001 Page 1 of 1999-06-30 09:14:13 Cook County Recorder



## Release of Mortgage by Corporation

Know All Men By These Presents: That NationsBanc Mortgage Corporation, a corporation existing under the laws of the State of Texas, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Vincent M Casieri and Amy B Berezinski heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of October 22, 1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on October 24, 1996, at Page , as Document No. 96813563. at Page . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See Attached, Property Address: 3151 North Lincoln A, Chicago, IL 60657, 14-29-100-002 & 003 & 004 & 005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said NationsBanc Mortgage Corporation has caused these presents to be signed by its Vice President office, on June 14, 1999.

NationsBanc Mortgage Corporation

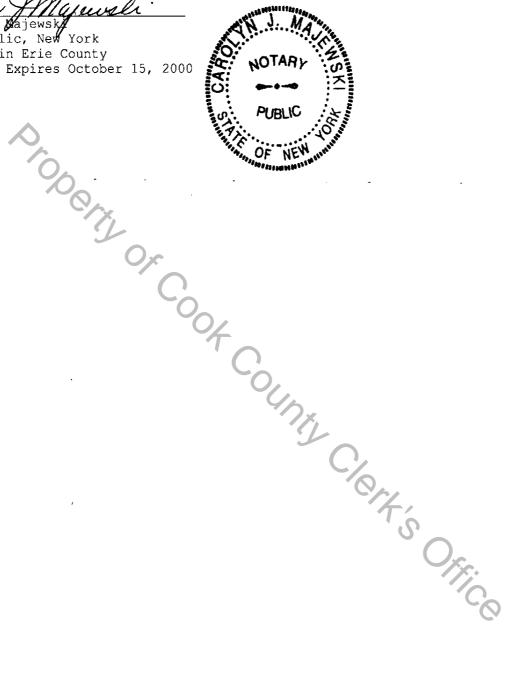
10.1000

State of New York, County of Erie

The foregoing instrument was acknowledged before me on June 14, 1999 by Daneen M. Sparcino, Vice President of NationsBanc Mortgage Corporation a State of Texas corporation, on behalf of the corporation.

Carolyn J. Majewski Notary Public, New York Qualified in Erie County

Commission Expires October 15, 2000



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UNIT 207 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE WORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 20, A LIMITED COMMON ELEMENT AS SET Al.

Conto FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

PIN #: 14-29-100-002

14-29-100-003

14-29-100-004

14-29-100-005