

UNOFFICIAL COPY 99627283

COLE TAYLOR BANK

6055/0007 67 001 Page 1 of 3 :
1999-06-30 09:26:52
Cook County Recorder 25.50



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RECORDER'S STAMP

4252791 KIP (2/4)

This agreement made the 21st day of June, 1999, between Frank Zummo, married to Sandra L. Zummo, hereinafter called "Borrower", and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, Illinois 60459, hereinafter called "Lien Holder", and Cole Taylor Bank.

Whereas, Borrower is the owner in fee of premises situated at 3 Tyler Court, Streamwood, IL 60107 (See Legal Description attached hereto and by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage, bearing the date of the 13th day of June, 1998, being made by Borrower to Lienholder to secure payment of Five Thousand Four Hundred and 00/100 dollars (\$5,400.00), and interest thereon, and recorded by the Cook County Recorder of Deeds, the 24th day of June, 1998 as Document Number 98537983 and

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Cole Taylor Bank is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the 21st day of June, 1999, made by Borrower to Cole Taylor Bank to secure payment of One Hundred ~~Eighteen~~ ^{Twenty} Thousand ~~Six~~ ^{Three} Hundred and 00/100 dollars (~~\$118,600.00~~ \$120,300.00) plus interest;

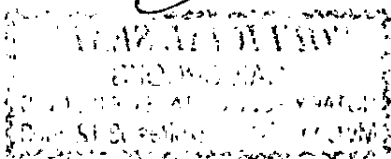
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Now, therefore, in consideration of the premises and to induce Cole Taylor Bank to accept the said mortgage from Borrower, and also in consideration of one dollar to each of them, paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Cole Taylor Bank, said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by Cole Taylor Bank.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower

X _____
Frank Zummo

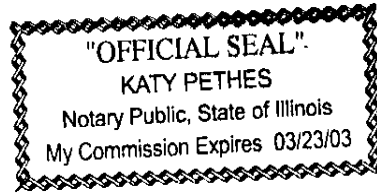


State of Illinois
County of COOK

Before me, the undersigned notary for said County and State, personally Frank Zummo, married to Sandra L. Zummo, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 21st day of June, 1999.

[Signature]
Notary Public



Cole Taylor Bank (Lienholder)

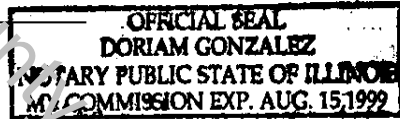
BY: [Signature]
DeAnn Ludwig, Vice President

State of Illinois
County of Cook

Before me, the undersigned notary for said County and State, personally appeared DeAnn Ludwig, Vice President, personally known to me as the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and official seal this 21st day of June, 1999.

[Signature]
Notary Public



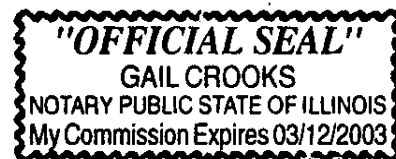
Cole Taylor Bank
By [Signature]
Its SENIOR VICE PRESIDENT

State of Illinois
County of COOK

Before me, the undersigned notary for said County and State, personally appeared TOM GOETTSCHE, known to me to be the person whose name is subscribed above, and acknowledged that _____ executed the same for the purposes therein contained.

In Witness Whereof I hereunto set my hand and official seal this 21st day of JUNE, 1999.

[Signature]
Notary Public



UNOFFICIAL COPY

LEGAL DESCRIPTION

99627283

UNIT 42-4 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH ½ OF SECTION 22 AND OF PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED SEPTEMBER 1, 1989 AS DOCUMENT NUMBER 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #06-22-303-036-1296

COMMON PROPERTY ADDRESS: 3 TYLER COURT, STREAMWOOD, IL 60107

Prep. by & mail to.

Cole Taylor Bank

5501 W. 79th St

Burbank IL 60459