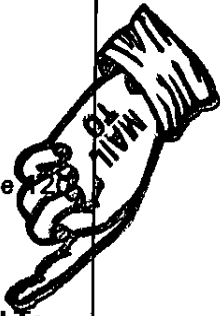


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6055/0114 67 001 Page 1 of 2  
1999-06-30 11:18:21  
Cook County Recorder 23.50

Loan #: 609064613  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 1218  
Mt. Prospect, IL 60056



And When Recorded Mail To:  
Resource Plus Mortgage Corporation  
1600 Colonial Parkway  
Inverness, IL 60067

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 609064613

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank, 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 28, 1999 executed by Richard G. Streske and Suzanne T. Streske, husband and wife to Resource Plus Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1600 Colonial Parkway, Inverness, IL 60067, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

99627389

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-26-406-029

Commonly known as: 1500 Dogwood Lane, Mt. Prospect, IL 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Resource Plus Mortgage Corporation

On June 28, 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Angelo Cusinato

By: Angelo Cusinato  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Sara N Harris  
Cook County.

My Commission Expires: 6/26/00



Unit A

SAS-A DIVISION OF INTERCOUNTY

915715445

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99627390

## LEGAL DESCRIPTION RIDER

LOT 647 IN BRICKMAN MANOR FIRST ADDITION, UNIT 6, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-26-406-029

Property of Cook County Clerk's Office