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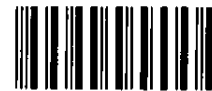
Prepared By:

UNOFFICIAL COPY

99628455

LINCOLN MORTGAGE & FUNDING CORP.
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173

404610103 18 001 Page 1 of 2
1999-06-30 11:01:48
Cook County Recorder 23.50



99628455

and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608927987

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 22, 1999**
executed by **GERALD M. STEVENS, AN UNMARRIED MAN AND**
GEORGE PACIGA, AN UNMARRIED MAN

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **870 EAST HIGGINS ROAD, SUITE 132**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

page(s)

as Document described

99628454

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **15 NORTH RACINE AVENUE UNIT #504, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

LINCOLN MORTGAGE ANDFUNDING CORPORATION

On **JUNE 22, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jennifer Gibson
By: JENNIFER GIBSON
Its: ASST. SECRETARY

known to me to be the **ASST. SECRETARY**
and **JENNIFER GIBSON**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public COOK

By:
Its:

Witness:

My Commission Expires **01-26-2000**

County,

(THIS AREA OFFICIAL SEAL NOTARIAL SEAL)

SUSANA ECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-26-2000

DPS 171

Susana Eck

99628455

INTEREST IN THE COMMON ELEMENTS.
RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN
CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK
47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST
1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10
IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

UNIT NUMBER 504 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART
OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION