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1999-06-30 09:55:56

Cook County Recorder

23.56

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90572 0010092425



Release Of Mortgage

WHEREAS the indebtschess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: AVONDALZ FEDERAL SAVINGS BANK

Original Mortgagor: KRYSTYNA אינים WKO

Recorded in Cook County, Illinois, on 14/2/96 as Instrument # 96-862363

\*\*\* SEE ATTACHED ADDENDUM \*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/21/99 Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank as Attorney in Fact for LaSalle National Bank, as Trustee

ву:\_\_\_\_\_

-Vice-President

Attest: K.E. Palmar, JR.
Assistant-Secretary

\* Power of Attorney was submitted for recording in the county of Cook on 06/10/99.

State of California

County of Santa Clara

On 06/21/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Manufacturers Bank,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Barbi Kellett

My Commission Expires January 21, 2000

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010092425 P.I.F.: 06/11/99

FINAL RECON.IL 90572 Inv: 2 1 06/21/99 04:16:14 12-031 IL Cook 302:5 3

> S.4 P.2 N. W. W.

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#### ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0010092425 (12-031 IL Cook)

Tax ID: 09-16-201-033-1108,\*

 $Date\ of\ mortgage:\ 10/24/96\ Amount\ of\ mortgage:\ \$34100.00\ Address:\ 9450\ Bay\ Colony\ \#35\ Des\ Plaines,\ II\ 60016$ 

\*V089

UNIT NO. 108 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN BAY COLONY CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22400645, IN NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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