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DEPT-01 RECORDING \$23.50
TRAN 4189 06/30/99 08:29:00
#4674 # TB # - 99 - 628208
COOK COUNTY RECORDER

HLI Loan No. 7250941
Pool No. 02 434032
Loan No.

THIS DOCUMENT WAS PREPARED BY

HomeSide Lending, Inc.
7301 Baymeadows Way
Jacksonville, Florida 32256
Custodial Liaison/BBCL3

ASSIGNMENT OF MORTGAGE/DEED OF TRUST #7250941

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Malone Mortgage Company

whose address is *8214 Westchester Dr. suite 606 Dallas, TX 75225* (ASSIGNOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HomeSide Lending, Inc.

whose address is *7301 Baymeadows Way Jacksonville, FL 32256* (ASSIGNEE)

the described Mortgage/Deed of Trust, together with the certain notes(s) described therein with all interest, all

liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County/City/Parish of Cook.

Official Records on: 8/26/98 Original Loan Amount: 84,500 Mortgage Date: 8/18/98

Original Mortgagor: Milton E Schaeffer

Document # 98 76748

Certificate #:

Trustee:

Book #:

Page #:

Legal Municipality:

Mortgagee:

Section:

Lot:

Block:

Property/Tax ID #:

Property Address:

Date:

Blagitz Sals
Witness

Jessie Walker
Witness

Samantha A. Newby
VICE PRESIDENT
John Hughes
ASSISTANT SECRETARY

STATE OF Texas, COUNTY OF Dallas

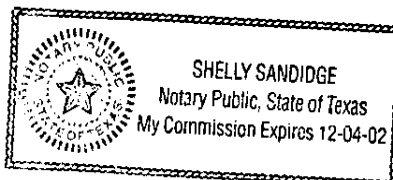
ALL PURPOSE ACKNOWLEDGEMENT

On May 14, 1999 before me, Shelly Sandidge
personally appeared Samantha A. Newby and John Hughes

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.

Shelly Sandidge
Signature



5-4
p-2
not
my
jtk

Legal Description

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LOT 181 IN HAZEL CREST HIGHLANDS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 28-26+407-001

P.I.N.: 28-26+407-001

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