

# UNOFFICIAL COPY

STATE OF ILLINOIS

## STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. -- FORM UCC-3

### INSTRUCTIONS

1. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
2. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
4. At the time of filing, filing officer will return third copy as an acknowledgement.



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This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:		For Filing Officer (Date, Time, Number, and Filing Office)	
Debtor(s) (Last Name First) and address(es) Transwestern CG III, L.L.C. Three First National Plaza Suite 350 Chicago, Illinois 60602	Secured Party(ies) and address(es) BHF-BANK AKTIENGESELLSCHAFT, As Administrative Agent 590 Madison Avenue New York NY 10022	99629819 6053 0063 02 001 Page 1 of 3 1999-06-30 11:59:24 Cook County Recorder 25.50	
This Statement refers to original Financing Statement No. 99045169			
Date filed: January 14, 1999 Filed with Cook County, Illinois			

- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended.  
 To show the Secured Party's new address as indicated below;  
 To show the Debtor's new address as indicated below;  
 As set forth below:

BHF (USA) CAPITAL CORPORATION  
590 Madison Avenue  
New York NY 10022

BHF-BANK AKTIENGESELLSCHAFT, as  
Administrative Agent See Sch. 1 att. (Secured Party)

(Signature of Debtor, if required)

(Debtor)

Dated: \_\_\_\_\_, 19\_\_\_\_

By: \_\_\_\_\_  
(Signature of Secured Party)

### FILING OFFICER - ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-3 -- REV. 7-74

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Return To: 40/4135-25  
Lexis Document Services  
135 South LaSalle Street  
Suite 135  
Chicago, IL 60603

SCHEDULE 1

BHF-BANK AKTIENGESELLSCHAFT,  
individually and in its capacity as  
Administrative Agent

By: Jeffrey Sirkin  
Name: Jeffrey Sirkin  
Title: Vice President

By: Douglas S. Marron  
Name: Douglas S. Marron  
Title: Assistant Treasurer

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 1/2 OF WHARFING LOTS 29, 30 AND 31 (EXCEPT THAT PORTION OF SAID LOT 29 CONDEMNED AND TAKEN FOR WIDENING NORTH MARKET STREET) AS LAID OUT BY PLAT BY ASA F. BRADLEY DATED FEBRUARY 11, 1848 AND RECORDED FEBRUARY 11, 1848, IN BOOK 29 OF MAPS, PAGE 1, IN THE ORIGINAL TOWN OF CHICAGO, SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THE NORTH 1/2 OF WHARFING LOTS 29, 30 AND 31 (EXCEPT THAT PORTION OF SAID LOT 29 CONDEMNED AND TAKEN FOR WIDENING NORTH MARKET STREET) AS LAID OUT BY PLAT BY ASA F BRADLEY DATED FEBRUARY 11, 1848 AND RECORDED FEBRUARY 11, 1848, IN BOOK 29 OF MAPS, PAGE 1 IN THE ORIGINAL TOWN OF CHICAGO, SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-09-427-004

Cook County Clerk's Office