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Cook County Recorder

15:33:18

GRANTOR(S), GAIL L. HERMER AN UNMARRIED WOMAN, of the City of SKOKIE, in the County of COOK, in the State of Illinois, for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the **GRANTEE(S)**, TAN BUI, AN UNMARRIED MAN and SHIRLEY MUI, AN UNMARRIED WOMAN, of the City of CHICAGO, in the County of COOK, in the State of Illinois, not in TENANCY IN COMMON but in JOINT **TENANCY**, the following described real estate:

SEE REVERSE

For Recorder's Use

PERMANENT INDEX NUMBER(S): 10-28-218-053-1012

Commonly known as: 4825 HULL S.T. 2-F, SKOKIE, Illinois 60077

SUBJECT TO: (1) Real estate taxes for the year 1998 and subsequent years. (2) Covenants, conditions and restrictions apparent or of record. (3) All applicable zoning laws and ordinances; Condominium Decalaration, rules, by-laws and assessments due after the day of closing

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

DATED this 79 day of June, 1999

STATE OF ILLINOIS .)

COUNTY OF COOK)

MERCURY TITLE COMPANY, L.L.C.

"OFFICIAL SEAL." GREGORY SULTAN Notary Public, State of Illinois My Commission Capters 08/15/02

Or this 29day of June, 1999, appeared before me GAIL L. HERMER AN UNMARRIED WOMAN, personally known to me, and acknowledged that she signed the foregoing in a unent as her free and voluntary act.

Notary Public.

VILLAGE OF SKOKIE, TELINOIS Economic Development Tax

Skokie Code Chapter 10

Paid: \$243 Skokie Office

06/11/99

Deed prepared by:

GREGORY SULTAN 4654 W. OAKTON SKOKIE, IL 60076

Send tax bill to:

TAN BUI 4825 HULL ST. 2-F SKOKIE, Illinois 60077 After recording return to:

CONRAD DUNCKER 258 W. 31ST ST. CHICAGO, Illinois 60616

UNOFFICIAL COPY

Property of County Clarks UNIT 2-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HULL CURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24853871, IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

UNIT 2-F IN HULL COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 4 BOTH INCLUSIVE, IN BLOCK 8 IN NORTH SHORE "L" TERMINAL SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24853871; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

