NOFFICIAL COP

PREPARED BY: Patricia Caro FOR LASALLE BANK N.A.

06-30 09:37:18

Cook County Recorder

**RECORD & RETURN TO:** 

Chicago Title Insurance Company

'Attn: Lori Miles'

1820 Ridge Avenue

Evanston, Illinois 60201

Osvaldo Arciniaga 2011 N. artesian Aus.

**RELEASE DEED** 

KNOW ALL MEN' BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, successor to Lasalle Bank Lakeview in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY AND QUITCLAIM unto:

## \*OSVALDO ARCINIEGA AND JULIA M. UHLL, HIS WIFE

its successor and assigns, all of the right, title, interest, claim or demand whatsoever, which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of CCOK County, ILLINOIS

DOCUMENT NAME	DATE OF DOCUMENT	DOCUMENT NUMBER
Mortgage	March 12, 1993	93204846
Mortgage	May 20, 1994	<b>34464916</b>
Modification	August 22, 1996	96343252
Mortgage	October 16, 1995	96037875

## PROPERTY BEING RELEASED:

LOTS 20 AND 21 IN BLOCK 30 IN ALBERT CROSBY AND OTHERS SUBD'VISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2511 N. ARTESIAN AVENUE CHICAGO, ILLINOIS 60647

Property Index Number: 13-25-423-016-0000

IN WITNESS WHEREOF, LASALLE BANK NATIONAL ASSOCIATION has caused these present to be signed by its Vice President and attested to by its Administrative Assistant and its corporate seal to be hereunto afixed this 23rd day of JUNE, 1999

## **UNOFFICIAL COPY**

99629267 State of Illinois County of Cook The foregoing instrument was acknowledged before me this 23rd day of JUNE 1999 by Laura Lorenz Administrative Assistant, and Beth Keller Vice President of LaSalle Bank National Association on behalf of the Corporation. Notary Public OFFICIAL SEAL My Commission expires: 1-13-01 RELEASE DEED STAMP: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST HAS BEEN **RECORDED** 

A:RELEASE