

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99630501

6047/0215 04 001 Page 1 of 2  
1999-06-30 11:09:28  
Cook County Recorder 23.00



99630501

Loan No. 0003060267889

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER R. BONAVIDICH AND SHEREE SWETIN, AS TENANTS BY THE ENTIRETY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 24, 1993, and recorded on December 3, 1993, in Docket 93989667 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 509 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #03-32-221-001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 717 E MAYFAIR ROAD, ARLINGTON HEIGHTS, IL, 60005

Witness our hands and seals February 13, 1998.

Chase Mortgage Services, Inc.  
fka Chase Manhattan Mortgage Corporation  
Successor by merger to Chase U. S. Consumer Services, Inc., Successor by merger to Chase Manhattan Personal Financial Services, Inc.

By: [Signature]  
Linda Salter  
Assistant Vice President

Attest: [Signature]  
Carol Robertson  
Assistant Secretary

COOK COUNTY RECORDER  
BOX 333-CT1

77-02-195 TAYLES D2

[Handwritten initials]

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

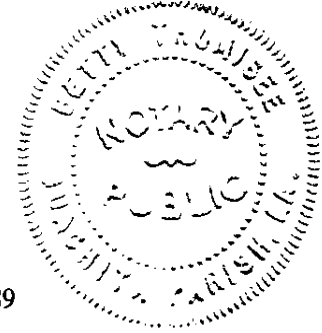
99630501

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 13, 1998 .

*Betty Thomisee*

NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: David J. Obed  
Chase Manhattan Mortgage Corp  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003060267889  
County of: Cook  
Investor No:  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/97

MAIL TO: Chase Manhattan Mortgage Corporation  
P.O. Box 4025  
Monroe, LA 71211-4025  
ATTN: Lien Release Dept.