UNOFFICIAL CONTROL OF 1 of

1999-06-30 11:23:09

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

CMC#: 12192381 CMMC: 1956028080 INV/Pool: FHLM



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGACF CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CCRPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignce).

Said mortgage bearing the date 01/08/39, made by

CRAIG JAMES AND MARNETTE JAMES

to **REALTY FUNDING CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book

as Instr# 99059979

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:8223 SOUTH LUELLA AV CHICAGO, IL 60617 05/04/99

20-36-229-008

CROSSLAND MORTGAGE CORP.

By:

Kevin Holt

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 4th day of May, 1999 , by Kevin Holt of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

Jum Beasley

Notary Public

My commission expires:02/26/2003

Prepared by:
N. Hoy/NTC 101 N. Brand #1800 Glend
CRSS2 MH 2130M

Glendale, CA 91203 (800)346-9152

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY



LOT 40 (EXCEPT THE SOUTH 6 FEET THEREOF) AND LOT 41 (EXCEPT THE NORTH 6 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 99630565