

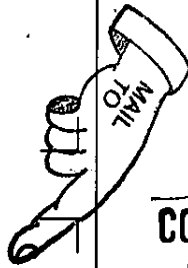
Prepared By:

**UNOFFICIAL COPY**

99630628

LAURIE L. ANDREWS

1643/0159 47 002 Page 1 of 2  
1999-06-30 13:17:24  
Cook County Recorder 23.50



and When Recorded Mail To

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7717410

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS**  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 15, 1999**  
executed by **John M. Graf AND**

**Cynthia C. Graf, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**  
**ROLLING MEADOWS, ILLINOIS 60008**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

No. \_\_\_\_\_, Cook

County Records, State of **ILLINOIS**

99630627, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1584 Willow Road, Northfield, ILLINOIS 60093**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

TICOR TITLE

On June 15, 99 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS known to me to be the ~~PRESIDENT~~

and **STEPHANIE J. RADERSTORF** known to me to be **SR. VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy J. Romano

My Commission Expires 3/30/01

3/30/01 Cook County,

By: JAMES B. DOBBS  
Its: PRESIDENT

By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Witness: **"OFFICIAL SEAL"**  
**KATHY J. ROMANO**  
Notary Public, State of Illinois  
My Commission Expires 03/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

28

**RIDER - LEGAL DESCRIPTION**

LOT 3 IN BLOCK 6 IN WILLOWAY SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 30, 1953 AS DOCUMENT NO. 9568770 IN COOK COUNTY, ILLINOIS.

05-19-305-003