

UNOFFICIAL COPY 99630747

0044/0262 45 001 Page 1 of 2  
1999-06-30 11:48:52  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



CMC#: 12171591  
CMMC: 1923830414  
INV/Pool: GNMA 492041

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said mortgage bearing the date 10/28/98, made by  
**FLORENTINO TORRES AND MARIA A. TORRES**  
to **CCS MORTGAGE, INC.**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 08088419  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 4933 WEST BYRON  
05/01/99 CHICAGO, IL 60641 13-21-210-007-0000  
**CROSSLAND MORTGAGE CORP.**

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of May, 1999, by Kevin Holt  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires: 02/26/2003

Prepared by:  
M. Hoy/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
CRSS2 JU 2077J



Handwritten initials/signature

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8180985

Case No. 98-5208

**Legal Description**

99630747

Lot 38 in BUTTERFIELD CREEK SUBDIVISION UNIT NUMBER 1, being a Subdivision in the West 1/2 of the Southwest 1/4 of Section 23, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 31, 1954, as Document Number 16111393 and re-recorded March 7, 1955 as Document Number 16166653, in Cook County, Illinois.

**Property Tax Number**

31-23-316-007

**Property Address:** 21411 S Jeffrey Dr.  
Matteson, ILLINOIS 60443