

Prepared By:

UNOFFICIAL COPY

99630025

605,70019 90 001 Page 1 of 2  
1999-06-30 09:58:56  
Cook County Recorder 23.50

APRIL M. ERDELEN  
721 SOUTH BOULEVARD  
OAK PARK, ILLINOIS 60302



99630025

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.  
721 SOUTH BOULEVARD  
OAK PARK  
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980171885

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**

**2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 28, 1999**  
executed by **DEREK DAVIS, MARRIED TO SHARON D. DAVIS**

to **LAKESHORE MORTGAGE, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **721 SOUTH BOULEVARD  
OAK PARK, ILLINOIS 60302**

*MAIL TO* → **INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016**

and recorded in Book/Volume No.  
No. \_\_\_\_\_, **COOK**

County Records, State of **ILLINOIS**, page(s) \_\_\_\_\_, as Document described

hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **8104 SOUTH EUCLID, CHICAGO, ILLINOIS 60617**

*#30085*  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **JULY 2, 1999** before \_\_\_\_\_  
(Date of Execution)

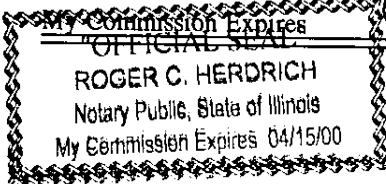
me, the undersigned a Notary Public in and for said County and State, personally appeared

*Jef Woznowski*  
By: *President*  
Its: \_\_\_\_\_

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public *Rozicki*  
**COOK** County,

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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99630025

Rev. 05/05/97 DPS 049

20-36-116-020

99630025

Property of Cook County Clerk's Office

LOT 2 (EXCEPT THE NORTH 11 FEET) AND THE NORTH 23 FEET OF LOT 3 IN  
BLOCK 6 IN OSTROM'S RESUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION