| LINOF | FICIAL COP \$530099 |
|---|--|
| FMG #: 00007723714 | 6054/0095 90 001 Page 1 of 2 |
| P/O DATE: 04/29/1999 | 1999-06-30 12:32:05 Cook County Recorder 23.00 |
| AFTER RECORDING, FORWARD TO: | Cook County Recorder 23.00 |
| JAMES B. NUTTER & COMPANY 4026 GENERAL BOX 254 | |
| KANSAS CITY, MO 64111- | 99630099 |
| THIS INSTRUMENT PREPARED BY: CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 | |
| MILWAUKEE, WI 53224 | |
| Tax Parcel #: 19-25-320-026 ✓ | |
| RELEASE OF MORTGAGE | |
| THIS CERTIFIES that a contain mortgage exec MANUEL L. STUDWAY AND STEPHANIE D. | STUDWAY, HIS WIFE |
| to ALLIED REALTY FINANCIAL-GOR | PORATION |
| dated August 24th , 1992, an | d recorded on 08/31/1992 in Mortgage Record |
| ,page | , and or Instrument # 92-643717, of the |
| records in the office of the Recorder of COUNT | County, ILLINOIS |
| more particularly described as follows, to wit: | |
| LOT 26 IN BLOCK 6 IN RESUBDIVIS | ION OF BLOCKS 3, 4, 5 AND 6 OF WABASH 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE |
| | |
| 2964 W COLUMBUS AVE CHICAGO, IL 60652 | Q ₁ |
| is hereby fully released and satisfied. | S |
| IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, the | hereunto set its corporate hand and seal by its proper his 6th day of May , 1999. |
| FLEET MORTGAGE CORP | WILL TO TO TO COLLET |
| | AFTER RECORDING RETURN TO: SEAL JAMES B. NUTTER & COMPANY 4153 BROADWAY P. O. BOX 10346 KANSAS CITY, MO 64111 |
| By Stua Wall | KANSAS CITY, MO 64111 |
| LAURA WILKE Its MORTGAGE OFFICER | - |

4.4

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Therity of Cook County Clerk's Office

FMG #: 0007733714

NAME: MANUEL L STUDWAY P/O DATE: 04/29/1999

State of WISCONSIN County of MILWAUKEE

MORTGAGE OFFICER

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of May 1999 , personally appeared LAURA WILKE the

FLEET MORTGAGE CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Moterial Seal

My commission expires: _0?/11/2001

Or Cook County Clerk's Office

of

PRINCIPAL SPREAMENTS

Opens of Colling Clerk's Office