

UNOFFICIAL COPY

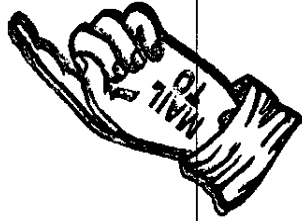
99630221

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

6058/0013 61 001 Page 1 of 1  
1999-06-30 10:17:56  
Cook County Recorder 23.50



Loan No. 312391 #93



Commonly known as:  
4N144 LOMBARD ROAD  
ADDISON, IL 60101  
S1521474W

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
NATIONS Banc Mortgage Corporation  
1201 MAIN STREET 9TH FLOOR, DALLAS, TX 75202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/23/1999 executed by  
JOHN MAYER JR.  
KERRY M. MAYER, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. 99630220

DU PAGE County Records, State of ILLINOIS on real estate legally described as follows:

PARCEL 1: THE SOUTH 120 FEET OF THE NORTH 393 FEET (MEASURED ON THE EAST LINE) OF THE EAST 160 FEET (MEASURED ON THE NORTH LINE) OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 120 FEET OF THE NORTH 393 FEET (MEASURED ON THE WEST LINE) OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF PUBLIC HIGHWAY KNOWN AS LOMBARD ROAD, IN DUPAGE COUNTY, ILLINOIS. TAX ID #03-19-409-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/23/1999

*Ruth H. Furlong*  
RUTH H. FURLONG, VICE PRESIDENT

*Samantha Grudzien*  
SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

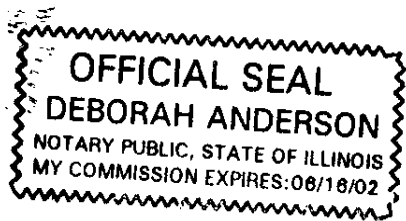
On 06/23/1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

*Deborah Anderson*

DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 2002

(Official Seal)



INTERCOUNTY TITLE COMPANY  
S1521474W UNIT A

1fc