



BUYERS REAL ESTATE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT I, **KAREN L. MILLER** as Co-Purchaser with my husband of the improved real estate and premises at **3443 SOUTH UNION AVENUE**, in the City of Chicago, County of Cook, State of Illinois, have made, constituted and appointed, and **BY THESE PRESENTS'** do make constitute and appoint my husband **ANTHONY M. MILLER** in the City of Chicago, County of Cook, and State of Illinois, true and lawful ATTORNEY for me and in my name, place and stead, to take all legal steps necessary to aid me in the entering into the closing of the purchase of the above premises.

1. I represent that the real estate is now subject to my purchase by Contract with **BRUCE POWELL**, the Owner of Record, dated **APRIL, 1999** for **\$155,000.00**, which has a closing date of **JUNE 15TH, 1999.**
2. **ANTHONY M. MILLER** shall have the power to sign as my agent, all required documents (including all the Mortgage Documents) involved in the purchase of **3443 SOUTH UNION** and the refinance of **518 WEST 27TH STREET**, both in Chicago, Illinois. The mortgage being obtained through **Lakeside Bank and Draper and Kramer.**
3. **ANTHONY M. MILLER** shall have the authority to endorse our checks to the Title Insurance Company to complete the sale.

P.N.T.N.

This power also give and grants unto **ANTHONY M. MILLER**, said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with said ATTORNEY or their lawfully authorized substitutes shall lawfully do or cause to be done by virtue hereof.

[Signature]
Witness

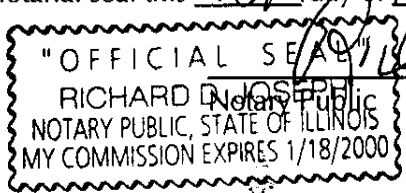
IN TESTIMONY WHEREOF, I hereunto set my hand and seals this 10th day of JUNE, 1999.

[Signature]
KAREN L. MILLER
5213 SOUTH NEENAH
CHICAGO, ILLINOIS 60638
Social Security No.: 331-98-6846

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, **DO HEREBY CERTIFY** that **KAREN L. MILLER** personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes set forth.

GIVEN under my hand and notarial seal this 10th day of JUNE, 1999.



[Signature]

MAIL TO: Anthony Miller
3443 S. Union Avenue
Chgo IL 60609



LOT 23 IN BLOCK 3 IN DAVIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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