OFFICIAL COAPOISS S 3 001 Page 1 of

1999-06-30 15:23:26

Cook County Recorder



PREPARED BY:

Rick J. Palandri First National Mortgage 1 S. 443 Summit Ave., Suite 301 Oakbrook Terrace, IL 60181-3973 AND WHEN RECORDED MAIL TO

 ${}^{\mbox{NAME}}_{\mbox{First National Mortgage}}$ Corporation

ADDRESS 1 S. 443 Summit Ave., Suite 301 Oakbrook Terrace, IL 60181-3973

STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc. A California Corporation 800 LaSalle Avenue, Suite 1000Minneapolis, MN 55402 all the rights, title and marest of undersigned in and to that certain Real Estate Mortgage executed by Miguel Cruz, married to Alicia Alvarez** dated June 17th, 1999

COOK

First National Mortgage Corporation a corporation organized under the Laws of THE ST THE STATE OF ILLINOIS

and whose principal place of

1 S. 443 Summit Ave., Suite 301. Oakbrook Terrace, IL 60181-3973

and recorded in Liber

Page(s)

County Records.

State of

described hereinafter as follows: 99631436

IL

LOTS 4 IN BLOCK 2 IN LOEFFLERS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL A. Cort's Original MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-22-102-022

ITEM # 16-22-102-022

WARD #

ALSO KNOWN AS: 4707 W. 12th Place, Cicero, IL 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AAZJ1D 3/95 DYNATEK

ATGF, INC

STATE OF COOK

June 17, 1999

On

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and

, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

lts: C President By: Its: Witness:

Mortgage Corporation

Witness:

OFFICIAL SEAL PROCERFINA R JAVIER

MY COMMISSION EXPIRES:04/28/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) Of County Clark's Office