UNOFFICIAL CC

1999-06-30 16:41:44

Cook County Recorder

Prepared by: J. Stafford RECORDING REQUESTED BY AMRESCO Residential Mortgage Corporation 16800 Aston Street Irvine, CA 92606 LOAN # 663911059



DATE: June 24, 1999

SATISFACTON AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT FOR THE VALUE RECEIVED, THE UNDERSIGNED Express Funding Inc., a Nevada Corporation DOES HEREBY RELEASE AND DISCHARGE THE HEREINAFTER DESCRIBED PROPERTY FROM THE LIEN OF THAT CFX TAIN MORTGAGE EXECUTED BY Dorothy J. Wheeler and Viddie Wheeler, A.K.A. Viddic Wheeler Berry, DATED August 8,1994 AND RECORDED ON August 18, 1994 IN THE OFFICE OF THE RECORDER IN THE COUNTY OF COOK, ILLINIOS, IN TO WIT: INSTRUMENT # 94733436 **VOLUME PAGE**

SUBJECT PROPERTY: 7339 SOUTH GREENWOOD CHICAGO, IL 60619

DATED ON June 24, 1999

EXPRESS FUNDING, INC A Nevada Crporation

5004 C NAME

TITLE:

STATE OF CALIFORNIA COUNTY OF ORANGE

ON THIS DAY OF JUNE , 1999 BEFORF ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PEPSONALLY APPEARED COCA C. VICTA KNOWN ME TO BE THE ASSISTANT SECRE. RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTURMENT ON BEHALF TO THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME PURSUANT TO ITS BY-LAWS.

WITNESS MY SIGNATURE AND SEAL ON THIS

SEAL

BARBARA LINEN Commission # 1187164 Notary Public - California Orange County My Comm. Expires Jun 15, 2002

MY COMMISSION EXPIRES:

UNOFFICIAL COPY

99631617

LOT THIRTY ONE (1

LOT THIRTY ONE (11) IN BLOCK NINETEEN (19) IN CORNELL A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS. ZO - ZG - ZI - OIX - OOO)

9.963767