



99631658

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

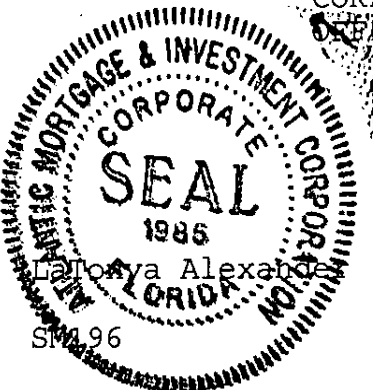
~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~  
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY  
RAUL R. ESPARZA, JR. & ISABEL R. ESPARZA  
HUSBAND & WIFE  
TO  
UNITED SAVINGS OF AMERICA  
BEARING DATE OF AUGUST 8, 1986 RECORDED IN BOOK ,  
PAGE , ON AUGUST 12, 1986 DOCUMENT 86-349726 IN THE OFFICE OF THE  
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A  
CERTAIN NOTE IN THE PRINCIPAL SUM OF 75,000.00  
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
FOLLOWS, TO-WIT:  
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND  
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY  
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED  
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS  
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER  
OFFICERS THEREUNTO DULY AUTHORIZED, ON JUNE 17, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Pat Charles*  
PAT CHARLES  
ASST. VICE PRESIDENT



415005H

TICOR TITLE

3P

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 733705

STATE OF FLORIDA  
COUNTY OF DUVAL

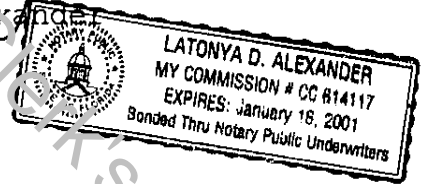
5724 S PARKSIDE  
CHICAGO IL 60638  
TAX ID NO. 0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JUNE 17, 1999

*Latonya D. Alexander*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander  
PLEASE RECORD AND RETURN TO:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM196



PROFESSIONAL RECORDERS & CLERKS'S Office

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THE SOUTH 33.33 FEET OF THE NORTH 66.66 FEET OF THE SOUTH 166.65 FEET  
OF THE NORTH 368.19 FEET OF BLOCK 68 LYING EASTERLY OF A LINE 561 FEET  
WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 17, IN FREDERICK H.  
BARTLETTS THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF  
PART OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-17-222-008

Property of Cook County Clerk's Office