

ANCHOR MORTGAGE CORPORATION  
520 W. ERIE SUITE 300  
CHICAGO, IL 60610

99631111

6035/0107 35 001 Page 1 of 2  
1999-06-30 14:09:59  
Cook County Recorder 23.50

Prepared by and Requested by Clement L. Bezold, Jr. of Provident Bank One E. N Fourth St. #184-D, Cincinnati, OH 45202  
When Recorded Mail to:  
Nationwide Recording Service-PROV  
17352 Daimler #200, Irvine, CA 92614



99631111

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK ONE EAST FOURTH STREET, #104D CINCINNATI, OH 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 1998, executed by RONALD FRANKLIN, MARRIED TO STACEY SYKES

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 520 W ERIE, STE 300, CHICAGO, IL 60610

and recorded in Book/Volume No. TERMITE IN COOK County Records. State of IL described hereinafter as Document No. 99 362270

as follows: (See Attached Legal Description) Tax ID#

Recorded 4-15-99

Commonly known as: 6417 S. WOOD CHICAGO, IL 60636 \$54,400.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On DECEMBER 7, 1998 before me, the (Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared JOHN M.C. MUNSON known to me to be the PRESIDENT and VOD WITH 2MON AVG BAL AND SOURCE known to be X

BY: JOHN M.C. MUNSON  
ITS: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Marcia J. Dennis  
Notary Public  
COOK County,  
My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

Loan No.

THE NORTH 20 FEET OF LOT 41 AND 42 (EXCEPT THE NORTH 15 FEET THEREOF)  
IN BLOCK 29 IN DREXEL PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE  
NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 LYING EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TAX ID 20-19-212-006

Property of Cook County Clerk's Office