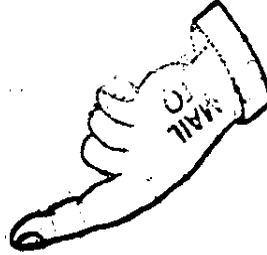


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6045/0155 60 001 Page 1 of 3
1999-06-30 14:00:29
Cook County Recorder 25.50



99631131



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000605789/KAM/PINEDA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: HERMINIA PINEDA & FRANCISCO PINEDA WIFE & HUSBAND
Mortgagee: ASSOCIATES NATIONAL MORTGAGE CORPORATION
Prop Addr: 948 BOXWOOD
MT PROSPECT IL 60056
Date Recorded: 12/08/89
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/28/89 Book:
Loan Amount: 60,800 Page:
Document#: 89587928
PIN No.: 03 27 401 249 03 27 401 250

Previously Assigned: FEDERAL HOME LOAN MORTGAGE CORPORATION
Recorded Date: 12/14/90 Book: 90 609227 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: JUNE 16, 1999
PNC MORTGAGE CORP OF AMERICA
AS ATTORNEY-IN-FACT FOR
FEDERAL HOME LOAN MORTGAGE CORPORATION-
(333 WEST WACKER DR CHICAGO, IL 60606)
RECORDED DOC# 86592281



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Michelle Blubaugh
Attest:

54
A-3
N
MY
R&R
25.50

UNOFFICIAL COPY

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000606789/KAM/PINEDA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JUNE 16, 1999

State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★

Mark A. Darragh

Kentucky State-at-Large

My commission expires March 3, 2001

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FUND MORTGAGE FORM
Schedule A - Continued

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Policy No.: 5146889

4. LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTHWESTERLY 20.94 FEET OF THE NORTHEASTERLY 20.94 FEET OF THE NORTHWESTERLY 50.00 FEET OF THE SOUTHEASTERLY 90.00 FEET OF THE NORTHEASTERLY 163.62 FEET OF THAT PART OF LOT 1007 LYING SOUTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTH EAST LINE OF SAID LOT 1007 THROUGH A POIN IN SAID SOUTH EAST LINE WHICH 13.85 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 1007 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 86592433.

PERMANENT INDEX NO. 03-27-401-249
PERMANENT INDEX NO. 03-27-401-250

(Parcel 1)
(Parcel 2)



Page 3 of 3 99631131

MEMBER NO. 1763


ATTORNEY